NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 17TH DAY OF MARCH, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:0	00 P.M.	Claims
2:1	5 P.M.	Approval to Pay Robert K Weidner for Sanpete County's 2015 Participation in Rural Public Lands County Council
2:2	20 P.M.	Sheriff Brian Nielson: Approval to Hire Troy Sawyer as a Full-Time Dispatcher; Approval of a Step Increase and Merit Status for Deputy Jesse Nielson
2:3	80 P.M.	Matt Palmer: Approval to Hire Kaden Hanks; Approval to Post Assistant Farm Manager Position
2:3	35 P.M.	Approval to Schedule a Public Hearing for Phyllis Greenmun's Request for a Plat Amendment and to Vacate a Portion of the Garden Subdivision on 61622 and 27349x2
2:4	10 P.M.	Approval to Pay Gunnison City for the South Sanpete School Resource Officer
2:4	15 P.M.	Deborah Plummer: Presentation of a Banner to Sanpete County to be Posted Each April for Child Abuse Prevention Month
2:5	50 P.M.	Discussion and Approval of Sanpete County Fair Signs Along Highway 89
3:0	00 P.M.	Approval of Minutes
3:0	05 P.M.	Jim Jones: Discussion of Honey Bee Concerns
3:1	5 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

OF SALES OF VICE OF VI

Attested to this the 16th day of March, 2015.

Sandy Neill Sandy Neill

Sanpete County Clerk